

2019-20 Shelby After School Program Enrollment Form

One Enrollment Form required per Child (if you have more than one child attending, please staple all forms together)

Payments must be made in full prior to child attendance. No child will be allowed to attend the program until payment has been received.

CHILD INFORMATION

Child's Legal Name: _____ Gender: _____ DOB: _____ Grade: _____

Siblings Enrolled in the After School Program: _____

PARENT/GUARDIAN INFORMATION

Parent's Full Name: _____ Relationship to Child: _____

Address: _____ City: _____ Zip Code: _____

Home Phone: _____ Cell Phone: _____

Employer: _____ Work Phone: _____

Email Address: _____

The following individuals are allowed to pick-up my child from the After School Program: _____

One Child Pricing

	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May/June	Yearly Total	Yearly Payment Discount
Full Price	\$47.50	\$52.50	\$42.50	\$35.00	\$47.50	\$50.00	\$50.00	\$45.00	\$60.00	\$430.00	\$387.00
Reduced Price*	\$19.00	\$21.00	\$17.00	\$14.00	\$19.00	\$20.00	\$20.00	\$18.00	\$24.00	\$172.00	\$154.80

Family Pricing (2-4 Children)

	Sep	Oct	Nov	Dec	Jan	Feb	Mar	Apr	May/June	Yearly Total	Yearly Payment Discount
Full Price	\$76.00	\$84.00	\$68.00	\$56.00	\$76.00	\$80.00	\$80.00	\$72.00	\$96.00	\$688.00	\$619.20
Reduced Price*	\$28.50	\$31.50	\$25.50	\$21.00	\$28.50	\$30.00	\$30.00	\$27.00	\$36.00	\$258.00	\$232.20

For payment, please circle or highlight the month/s and level, then enter the total dollar amount here \$ _____ (yearly payments receive a 10% discount). Please make all checks payable to **“Shelby Public School District”**

By signing below, I understand that my child will not be allowed to attend the After School Program until payment is received. I also understand that my child is required to follow the rules of the after-school program and if those rules are not followed my child will no longer be allowed to attend the program.

Parent/Guardian Signature _____

Date: _____

* any family that qualifies for Free or Reduced lunch based on the form submitted to the district.