



# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474  
www.ShelbyPublicSchools.org  
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

## SHELBY SCHOOL BOARD MEETING AGENDA

Location: JH/HS Auditorium

Date: Tuesday, August 11, 2020

Time: 7:00 PM

- |  |                |
|--|----------------|
| 1. Call To Order   | Ms. James      |
| 2. Pledge Allegiance   | Ms. James      |
| 3. Review and Approval of Minutes  | Ms. James      |
| 4. Review and Approval of Claims and Voided Checks                                     | Ms. Flynn      |
| 5. Public Comment  | Ms. James      |
| 6. Reports   |                |
| a. Safe Routes to School   | Lorette Carter |
| b. Superintendent Schedule   | Mr. Crump      |
| 7. Public Hearing of FY 2020-2021 Budget   | Mr. Crump      |
| 8. Action Items  | Mr. Crump      |
| a. Adoption of 2020-21 Budget  |                |
| b. Hire  |                |
| i. Transportation/Maintenance Director - Robert Balsley                                |                |
| ii. Cafeteria Staff - Ana Johnson  |                |
| iii. Activities Director - Mike White  |                |
| iv. Assistant Volleyball Coaches - Kelsey Smedsrud and Bridget Blevins                 |                |
| v. Assistant Girls' Basketball Coaches - Ryan McDermott, and Kari Underdal             |                |
| vi. JH Activities Director - Mike White  |                |
| vii. JH Head Football Coach - Bill Hansell   |                |
| viii. JH Assistant Football Coaches - Eric Tokerud, Marcus Irvin, and Kaine Zetterberg |                |
| ix. JH Head Girls' Basketball Coach - Mac McDermott                                    |                |
| x. JH Assistant Girls' Basketball Coach - Wendy Reynolds                               |                |
| xi. Co-Cheer Coaches - Dani Drogitis Junso, and Alyssa Edwards                         |                |
| c. Skid Steer Purchase   |                |
| d. Girls Wrestling   |                |
| e. High School Girls' Basketball - 8th Graders   |                |
| f. COVID-19 Reopening Plan   |                |
| g. JH/HS Schedule  |                |



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- h. Staff Handbook
  - i. Elem Student Handbook
  - j. JH/HS Handbook
  - k. Second Reading
    - i. BP 1110 - Taking Office
    - ii. BP 1420F - Notice Regarding Public Comment
    - iii. BP 2150 - Suicide Awareness and Prevention
    - iv. BP 5330 - Maternity and Paternity Leave
  - l. Administrative Contracts
  - m. Attendance/Transportation Agreements
9. Discussion Items Mr. Crump
- a. Project Update
  - b. Vehicle Purchase Update
  - c. Opening PIR Days
    - i. Friday, August 21, 2020 - New Teacher Orientation
    - ii. Monday, August 24, 2020 - Teacher PD
    - iii. Tuesday, August 25, 2020 - All Staff PIR
10. Correspondence Mr. Crump
11. Next Meeting of the Board - Tuesday, September 8, 2020, at 7 PM Ms. James
12. Adjournment Ms. James