



# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474  
www.ShelbyPublicSchools.org  
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

## SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Tuesday, July 12, 2022

Time: 7:00 PM

- |   |                  |
|---|------------------|
| 1. Call To Order  | Ms. James        |
| 2. Pledge Allegiance  | Ms. James        |
| 3. Review and Approval of Minutes   | Ms. James        |
| 4. Review and Approval of Claims and Voided Checks                                | Ms. Flynn        |
| 5. Public Comment   | Ms. James        |
| 6. Reports  |                  |
| a. Superintendent Schedule  | Mr. Crump        |
| b. Leavitt Group Insurance  | Tavis Clark      |
| c. McKinstry  | Halvor Camrud    |
| d. Tremco   | Craig McCullough |
| 7. Action Items   | Mr. Crump        |
| a. Property Insurance Renewal   |                  |
| b. Resignation/Retirement - Becki Meek  |                  |
| c. Hire   |                  |
| i. Cafeteria - Dawn Grove   |                  |
| ii. HS Activities Director - Mike White   |                  |
| iii. JH Activities Director - Mike White  |                  |
| iv. HS Ass't Basketball Coaches - Doug Richman & Tyler White                      |                  |
| v. HS Ass't Volleyball Coaches - Bridget Blevins & Kelsey Smedsrud                |                  |
| vi. HS Assistant Football Coaches - Brennan Hayes, Logan Erickson, & Mark Blevins |                  |
| vii. HS Assistant Cross Country Coach - Erick Munson                              |                  |
| viii. HS Head Wrestling Coach - Thad White  |                  |
| ix. HS Head Golf Coach - Travis Clark   |                  |
| x. HS Head Track Coach - Brennan Hayes  |                  |
| xi. JH Head Wrestling Coach - Logan Erickson                                      |                  |
| xii. JH Head Football Coach - Ron Buck  |                  |
| xiii. JH Assitant Football Coach - Tyler Padilla & Tyler White                    |                  |
| xiv. JH Assistant Boys' Basketball Coach - Tyler White                            |                  |



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- d. MTSBA Ballot
  - e. Board Policy First Reading
    - i. BP 2167 – Correspondence Courses
    - ii. BP 2168 – Distance, Online, and Technology Learning
    - iii. BP 2170 – Digital Academy Classes
    - iv. BP 2312 – Copyright
    - v. BP 2312P – Copyright Procedure - DELETE
    - vi. BP 3310 – Student Discipline
    - vii. BP 3413F1 & BP 3413F2 – Immunization Exemption Forms
    - viii. BP 5223 – Personal Conduct
  - f. Church Bus Use Request
  - g. Resolution to Open Bank Accounts with Independence Bank
  - h. Custodial and Bus CBA Update
  - i. Attendance/Transportation Agreements
8. Discussion Items Mr. Crump
- a. Handbook Review
  - b. JH/HS Draft Schedule
  - c. Hiring Update
  - d. Year End Projects
9. Correspondence Mr. Crump
10. Next Meeting of the Board - Tuesday, August 9, 2022 at 7 PM Ms. James
11. Adjournment Ms. James