



Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474
www.ShelbyPublicSchools.org
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Tuesday, February 14, 2023

Time: 7:00 PM

- | | |
|--|------------|
| 1. Call To Order | Ms. James |
| 2. Pledge Allegiance | Ms. James |
| 3. Review and Approval of Minutes | Ms. James |
| 4. Review and Approval of Claims and Voided Checks | Ms. Flynn |
| 5. Public Comment - Rikki Comment | Ms. James |
| 6. Reports | |
| a. Elem Principal Report | Ms. Miller |
| b. JH/HS Principal Report | Mr. Fisher |
| c. Superintendent Schedule | Mr. Crump |
| 7. Action Items | Mr. Crump |
| a. BPA Nationals | |
| b. Resignation/Retirement - Jeff Wray & Lauri Tokerud | |
| c. Hire | |
| i. Elementary Colony Teacher - TBD | |
| ii. HS Softball Head Coach - Ron Buck | |
| iii. HS Asst Track Coaches - Zachary Hayes, and Miranda Dupree | |
| iv. HS Assistant Golf Coach - Tom Reynolds | |
| v. JH Asst Wrestling Coach - Carl Flesch | |
| vi. JH Head Track Coach - Savannah Fix | |
| vii. JH Asst Track Coach - Tim Lange, Mac McDermott, Eric Munson | |
| viii. JH Head Golf Coach - Tom Reynolds | |
| ix. School Play - Rikki Henke | |
| d. RFQ Update | |
| e. Trustee Resolution to call for an Election | |
| f. 2023-24 School Calendar Approval | |
| g. Custodial CBA | |
| h. Bus CBA | |
| i. Attendance/Transportation Agreements | |
| 8. Discussion Items | Mr. Crump |
| a. Bus Purchase Update | |
| b. MHSAs Proposals Outcome | |
| c. Hiring Update | |
| 9. Correspondence | Mr. Crump |
| 10. Next Meeting of the Board | Ms. James |
| 11. Adjournment | Ms. James |



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Elliott Crump
Superintendent

Melit Flynn
District Clerk

Rikki James
Chairman of the Board