



# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474  
www.ShelbyPublicSchools.org  
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

## SHELBY SCHOOL BOARD MEETING AGENDA

Location: Shelby Board Room, District Office

Date: Tuesday, July 11, 2017

Time: 7:00 PM

- |  |              |
|--|--------------|
| 1. Call To Order   | Mr. Aklestad |
| 2. Pledge Allegiance   | Mr. Aklestad |
| 3. Review and Approval of Minutes  | Mr. Aklestad |
| 4. Review and Approval of Claims, Sequences and Voided Checks                | Ms. Flynn    |
| 5. Public Comment  | Mr. Aklestad |
| 6. Reports   |              |
| a. Superintendent Schedule   | Mr. Crump    |
| 7. Action Items  | Mr. Crump    |
| a. Hiring  |              |
| b. Classified Recommendations  |              |
| i. Elementary/JH Paraprofessionals: Alecia Perry                             |              |
| c. Second Reading  |              |
| i. BP 2333 - Participation in Commencement Exercises                         |              |
| ii. BP 3100 - Entrance, Placement, and Transfer                              |              |
| iii. BP 3121 - Enrollment and Attendance                                     |              |
| iv. BP 3125 - Education of Homeless Children                                 |              |
| v. BP 3125F - Education of Homeless Children                                 |              |
| vi. BP 3210 - Equal Education, nondiscrimination and Sex Equity              |              |
| vii. BP 5120 - Hiring Process and Criteria                                   |              |
| viii. BP 5420 - Paraprofessionals  |              |
| ix. BP 1531 - Trustee Expenses   |              |
| x. BP 3300 - Suspension and Expulsion - Corrective Actions and Punishments   |              |
| xi. BP 4330F - School Facilities/Grounds Use and Liability Release Agreement |              |
| xii. BP 5010 - Equal Employment Opportunity and Non-Discrimination           |              |
| xiii. BP 8100 - Transportation   |              |
| xiv. BP 3413F1 - Medical Exemption Form                                      |              |
| xv. BP 3413F2 - Affidavit of Exemption on Religious Grounds                  |              |
| xvi. BP 4600 - No Child Left Behind - Delete                                 |              |
| xvii. BP 2150 - Suicide Awareness and Prevention                             |              |
| xviii. BP 5220 - Prohibition of Aiding Sexual Abuse                          |              |
| xix. BP 5420F - ESSA Qualifications Notifications                            |              |



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- d. Protested Tax
  - e. Bus Use for Shelby ½ Marathon
  - f. Year-End Spending
  - g. Attendance/Transportation Agreements
  8. Discussion Items
    - a. Staff Handbook Review
    - b. Elementary Handbook Review
    - c. JH/HS Handbook Review
    - d. JPT Insurance Rate
  9. Correspondence
  10. Next Meeting of the Board - Tuesday, August 8, 2017
  11. Adjournment
- Mr. Crump
- Mr. Crump  
Mr. Aklestad  
Mr. Aklestad