



# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474  
www.ShelbyPublicSchools.org  
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

## SHELBY SCHOOL BOARD MEETING AGENDA

Location: Shelby Board Room, District Office

Date: Thursday, May 10, 2018

Time: 7:00 PM

- |  |               |
|--|---------------|
| 1. Call To Order   | Mr. Aklestad  |
| 2. Pledge Allegiance   | Mr. Aklestad  |
| 3. Review and Approval of Minutes                            | Mr. Aklestad  |
| 4. Review and Approval of Claims and Voided Checks           | Ms. Flynn     |
| 5. Public Comment  | Mr. Aklestad  |
| 6. Reports   |               |
| a. Dual Credit Update  | Carol Perisho |
| b. Elem Principal Report                                     | Ms. Allen     |
| c. JH/HS Principal Report                                    | Mr. French    |
| d. Superintendent Schedule                                   | Mr. Crump     |
| 7. Action Items  | Mr. Crump     |
| a. Graduation Cap Decoration                                 |               |
| b. Elementary Sign Purchase                                  |               |
| c. Resignation/Retirement                                    |               |
| d. Hiring  |               |
| i. Elem Principal - Alyssa Finch                             |               |
| ii. JH/HS Principal - Kyle Fisher                            |               |
| iii. Special Education Teacher - Logan Erickson              |               |
| iv. English Teacher - TBA                                    |               |
| v. Boys Basketball - Tom Reynolds                            |               |
| vi. Wrestling - Thad White                                   |               |
| vii. HS Volleyball Assistants - Meghan Buck                  |               |
| viii. HS Football Assistant - Bob Brusven and Paul Schilling |               |
| ix. Summer Maintenance - TBA                                 |               |
| e. 2018-19 Calendar Approval                                 |               |
| f. SEA Negotiations  |               |
| g. 4-H Bus Use   |               |
| h. Attendance/Transportation Agreements                      |               |
| 8. Discussion Items  | Mr. Crump     |
| a. JPT Insurance Rate  |               |
| b. Special Education Co-op                                   |               |
| c. Year-end Spending   |               |
| 9. Correspondence  | Mr. Crump     |
| 10. Next Meeting of the Board - Tuesday, June 12, 2018       | Mr. Aklestad  |
| 11. Adjournment  | Mr. Aklestad  |



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## **SHELBY SCHOOL BOARD MEETING AGENDA**

(Reorganizational Meeting)

Location: Shelby Board Room, District Office

Date: Thursday, May 10, 2018

Immediately Following Regular Board Meeting

1. Call To Order
2. Election by Acclamation
3. Oath of Office for New Trustees
4. Election of Chairman
5. Election of Vice Chairman
6. Appointment of Clerk
7. Adjournment