



Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474
www.ShelbyPublicSchools.org
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

SHELBY SCHOOL BOARD MEETING AGENDA

Location: Shelby Board Room, District Office

Date: Tuesday, February 14, 2017

Time: 7:00 PM

- | | |
|--|----------------|
| 1. Call To Order | Mr. Aklestad |
| 2. Pledge Allegiance | Mr. Aklestad |
| 3. Review and Approval of Minutes | Mr. Aklestad |
| 4. Review and Approval of Claims, Sequences and Voided Checks | Ms. Flynn |
| 5. Public Comment | Mr. Aklestad |
| 6. Reports | |
| a. State Champion Recognition | Sam Aklestad |
| b. Elementary Student Council | TBA |
| c. Colony Book | Galina Maki |
| d. New Teacher Report | Mae Durotan |
| e. New Teacher Report | Mary Eme Manda |
| f. Elementary Report | Ms. Allen |
| g. JH/HS Report | Mr. French |
| h. Superintendent Schedule | Mr. Crump |
| 7. Action Items | Mr. Crump |
| a. Pole Vault Request | |
| b. Junior High Comet Name | |
| c. 2017-18 Calendar Adoption | |
| d. Trustee Resolution to call for an Election | |
| e. Hiring | |
| i. Head Softball - Ron Buck | |
| ii. Assistant Softball - Ryan Larson | |
| iii. JH Golf - Tom Reynolds | |
| iv. JH Head Track - Mike White | |
| v. JH Assistant Track - Mac McDermott | |
| f. Administrative Renewal Recommendations | |
| g. Principal Contract - Recommendation by Committee if completed | |
| h. SEA CBA - Recommendation by Committee if completed | |
| i. Attendance/Transportation Agreements - As Needed (no names or schools transferring to included) | |
| 8. Discussion Items | Mr. Crump |
| a. MHS Annual Meeting Review | |
| b. Facility Needs and Cost | |
| 9. Correspondence | Mr. Crump |
| 10. Next Meeting of the Board - Tuesday, March 14, 2017 | Mr. Aklestad |
| 11. Adjournment | Mr. Aklestad |



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Elliott Crump
Superintendent

Melit Flynn
District Clerk

Brian Aklestad
Chairman of the Board