



# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474  
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## SHELBY SCHOOL BOARD MEETING AGENDA

Location: JH/HS Auditorium

Date: Tuesday, July 14, 2020

Time: 7:00 PM

- |   |           |
|---|-----------|
| 1. Call To Order  | Ms. James |
| 2. Pledge Allegiance  | Ms. James |
| 3. Review and Approval of Minutes                                 | Ms. James |
| 4. Review and Approval of Claims and Voided Checks                | Ms. Flynn |
| 5. Public Comment   | Ms. James |
| 6. Reports  |           |
| a. Superintendent Schedule  | Mr. Crump |
| 7. Action Items   | Mr. Crump |
| a. Property Insurance Renewal                                     |           |
| b. Resignation / Retirement - Becky Hansell                       |           |
| c. Hire   |           |
| i. Head Volleyball Coach - Lexi Fisher                            |           |
| ii. Math Teacher - Janica Wagan                                   |           |
| d. Custodial/Bus Negotiations                                     |           |
| e. Classified Contracts   |           |
| f. Administrative Contracts                                       |           |
| g. First Reading  |           |
| i. BP 1110 - Taking Office  |           |
| ii. BP 1420F - Notice Regarding Public Comment                    |           |
| iii. BP 2150 - Suicide Awareness and Prevention                   |           |
| iv. BP 5330 - Maternity and Paternity Leave                       |           |
| h. Second Reading BP 2410 - HS Grad Requirements                  |           |
| i. Attendance/Transportation Agreements                           |           |
| 8. Discussion Items   | Mr. Crump |
| a. COVID-19 Reopening Plan  |           |
| b. JH/HS Schedule   |           |
| c. Staff Handbook   |           |
| d. Elem Student Handbook  |           |
| e. JH/HS Handbook   |           |
| f. Project Update   |           |
| g. Vehicle Purchase Update  |           |
| 9. Correspondence   | Mr. Crump |
| 10. Next Meeting of the Board - Tuesday, August 11, 2020, at 7 PM | Ms. James |
| 11. Adjournment   | Ms. James |