



# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474  
www.ShelbyPublicSchools.org  
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

## SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Tuesday, March 14, 2023

Time: 7:00 PM

- |  |            |
|--|------------|
| 1. Call To Order   | Ms. James  |
| 2. Pledge Allegiance   | Ms. James  |
| 3. Review and Approval of Minutes  | Ms. James  |
| 4. Review and Approval of Claims and Voided Checks   | Ms. Flynn  |
| 5. Public Comment  | Ms. James  |
| 6. Reports   |            |
| a. Elem Principal Report   | Ms. Miller |
| b. JH/HS Principal Report  | Mr. Fisher |
| c. Superintendent Schedule   | Mr. Crump  |
| 7. Action Items  | Mr. Crump  |
| a. Senior Trip   |            |
| b. Resignation/Retirement - Austin Landis & Teresa Tompkins  |            |
| c. Hire  |            |
| i. JH/HS Counselor - Veronica Watterud   |            |
| ii. Cafeteria - Ellen Rush and Lyle Rush   |            |
| iii. HS Assistant Softball Coach - TBD   |            |
| d. HS Science Textbook   |            |
| e. JH/HS Principal Renewal   |            |
| f. Elem Principal Renewal  |            |
| g. Consideration and Adoption of Resolution Estimating Changes in Revenues/Mills from Tuition, Adult Education, Building Reserve, Transportation and Bus Depreciation Levies for School Fiscal Year 2024 |            |
| h. Establish Elementary and High School Levy Election Amounts  |            |
| i. Custodial CBA   |            |
| j. Classified Retention Bonus  |            |
| k. Attendance/Transportation Agreements  |            |
| 8. Discussion Items  | Mr. Crump  |
| a. School Based Clinic Grant   |            |
| b. RFQ Update  |            |
| c. Hiring Update   |            |
| 9. Correspondence  | Mr. Crump  |
| 10. Next Meeting of the Board - Tuesday, April 11, 2023 at 7 PM  | Ms. James  |
| 11. Adjournment  | Ms. James  |