



Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474
www.ShelbyPublicSchools.org
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Tuesday, November 9, 2021

Time: 7:00 PM

- | | |
|---|------------|
| 1. Call To Order | Ms. James |
| 2. Pledge Allegiance | Ms. James |
| 3. Review and Approval of Minutes | Ms. James |
| 4. Review and Approval of Claims and Voided Checks | Ms. Flynn |
| 5. Public Comment | Ms. James |
| 6. Reports | |
| a. FFA Report | FFA |
| b. Elem Principal Report | Mr. Smith |
| c. JH/HS Principal Report | Mr. Fisher |
| d. Superintendent Schedule | Mr. Crump |
| 7. Action Items | Mr. Crump |
| a. Resignation/Retirement | |
| b. Hire | |
| i. HS Head Softball Coach - Ron Buck | |
| ii. HS Assistant Boys' Basketball Coaches - Brennan Hayes and Ryan McDermott | |
| iii. HS Assistant Girls' Basketball Coaches - Mac McDermott and Tracy Richman | |
| c. COVID-19 Update | |
| d. School Nurse | |
| e. Attendance/Transportation Agreements | |
| 8. Discussion Items | Mr. Crump |
| a. Project Update | |
| b. Christmas Event | |
| c. Reschedule Informal Superintendent Evaluation | |
| 9. Correspondence | Mr. Crump |
| 10. Next Meeting of the Board - Tuesday, December 14, 2021, at 7 PM | Ms. James |
| 11. Adjournment | Ms. James |