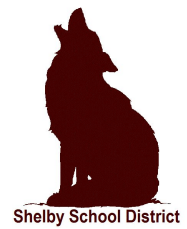




# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474

www.ShelbyPublicSchools.org

Phone: (406) 424-8910 ~ Fax: (406) 434-2959

## SHELBY SCHOOL BOARD MEETING AGENDA

Location: Shelby Board Room, District Office

Date: Tuesday, January 12, 2016

Time: 7:00 PM

- |   |                    |
|---|--------------------|
| 1. Call To Order  | Mr. Aklestad       |
| 2. Pledge Allegiance  | Mr. Aklestad       |
| 3. Review and Approval of Minutes                             | Mr. Aklestad       |
| 4. Review and Approval of Claims, Sequences and Voided Checks | Ms. Flynn          |
| 5. Public Comment   | Mr. Aklestad       |
| 6. Reports  |                    |
| a. New Teacher Report   | Zach Hayes         |
| b. New Teacher Report   | Kaylee Schubert    |
| c. MBI Presentation   | Mr. Hayes/Mr. Buck |
| d. Elementary Principal Report                                | Ms. Allen          |
| e. JH/HS Principal Report                                     | Mr. French         |
| f. Superintendent Schedule                                    | Mr. Crump          |
| 7. Action Items   | Mr. Crump          |
| a. Senior Class Trip Request                                  |                    |
| b. MHSAs Proposals  |                    |
| i. 8th Grade Participation                                    |                    |
| ii. Wrestling Weight  |                    |
| c. Retirement - Donna Sparks                                  |                    |
| d. Recommended Hires  |                    |
| i. Paraprofessional - TBA                                     |                    |
| ii. Kitchen Staff - Casey Clark                               |                    |
| iii. Softball Ass't. Coach - Ryan Larson                      |                    |
| iv. JH Ass't. Volleyball Coaches - Jessica Brusven            |                    |
| e. Golf Transportation  |                    |
| f. JH Cross Country   |                    |
| g. New Course Offering  |                    |
| 8. Discussion Items   | Mr. Crump          |
| a. Superintendent Evaluation Forms                            |                    |
| 9. Correspondence   | Mr. Crump          |
| 10. Next Meeting of the Board - Tuesday, February 9, 2016     | Mr. Aklestad       |
| 11. Adjournment   | Mr. Aklestad       |