



# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474  
www.ShelbyPublicSchools.org  
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

## SHELBY SCHOOL BOARD MEETING AGENDA

Location: Shelby Board Room, District Office

Date: Tuesday, June 13, 2017

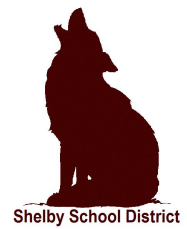
Time: 7:00 PM

### 6:00 PM - Student Issue (Executive Session)

- |  |              |
|--|--------------|
| 1. Call To Order   | Mr. Aklestad |
| 2. Pledge Allegiance   | Mr. Aklestad |
| 3. Review and Approval of Minutes  | Mr. Aklestad |
| 4. Review and Approval of Claims, Sequences and Voided Checks  | Ms. Flynn    |
| 5. Public Comment  | Mr. Aklestad |
| 6. Reports   |              |
| a. Elementary Report   | Ms. Allen    |
| b. JH/HS Report  | Mr. French   |
| c. Superintendent Schedule   | Mr. Crump    |
| 7. Action Items  | Mr. Crump    |
| a. Retirement/Resignation  |              |
| b. Hiring  |              |
| i. Choir Teacher - Kristen Cruze   |              |
| ii. Summer School Teachers - Kathje Griffis, Robyn Skillman, Brice Stewart & Eric Tokerud  |              |
| iii. HS/JH Assistant Cross Country - Merle Raph  |              |
| iv. Speech and Drama - Jodi Aklestad   |              |
| v. Cheerleading Coaches - Jessica Buck and Darcy White   |              |
| vi. JH Cheerleading Coaches - Amanda Buck and Raenell Lee  |              |
| vii. JH Head Football - Bill Hansell   |              |
| viii. JH Assistant Football - Eric Tokerud, Tom Reynolds, & TBA  |              |
| ix. JH Head Wrestling - Thad White   |              |
| x. JH Assistant Wrestling - Eric Mertz   |              |
| xi. HS GBB Assistant - Tracy Richman   |              |
| xii. HS GBB Assistant - Zach Hayes   |              |
| xiii. HS Assistant Football - TBA  |              |
| xiv. Summer Maintenance - Karen Watson, Dallas Stirling, Aaron White, & TJ Reynolds  |              |
| c. Classified Recommendations  |              |
| i. Elementary/JH Paraprofessionals: Carissa Buxel, Katelyn Bohmer, Kelly Buxel, Linnet Doane, SHannon Scarborough, Suphawan Schulthies, Tun McCracken, Valerie Stratton, Melody Taylor |              |
| ii. HS Paraprofessionals: Alicia Baney, Debra Jordan, Jane Garsjo, Julie Olsen, Karen Watson, Sandra Blosser, Terri Jo Baney   |              |
| iii. Cafeteria Staff: Becky Hansell, Casey Clark, Inga Odden, Judy Swick-Scofield,   |              |



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- iv. Custodians: Dave Clark, Lee Davis, Lyle Kimmet, Guy Knickerbocker, Janet Kuntz, David Wagner
- v. Transportation/Maintenance Director - Danny Hintz
- vi. Bus Drivers: Jeanne Wigen, Sue Cleverley
- vii. Secretaries: Dallas Stirling, Alyssa Edwards, Jessica Larson, Amber Sanchez
- viii. Business Manager: Melit Flynn
- ix. Technology Director: John Hough
- x. GTCC: Diana Knudson, Brianna White
- d. Sixth Grade Class Numbers
- e. Year-End Spending
- f. 2018-19 Football 11 Man v. 8 Man
- g. Second Reading - BP 5253
- h. First Reading
  - i. BP 2333 - Participation in Commencement Exercises
  - ii. BP 3100- Entrance, Placement, and Transfer
  - iii. BP 3121 - Enrollment and Attendance
  - iv. BP 3125 Education of Homeless Children
  - v. BP 3125F - Education of Homeless Children
  - vi. BP 3210 - Equal Education, nondiscrimination and Sex Equity
  - vii. BP 5120 - Hiring Process and Criteria
  - viii. BP 5420 - Paraprofessionals
  - ix. BP 1531 - Trustee Expenses
  - x. BP 3300 - Suspension and Expulsion - Corrective Actions and Punishments
  - xi. BP 4210 - School-Support Organizations, Boosters and Fundraising
  - xii. BP 4330F - School Facilities/Grounds Use and Liability Release Agreement
  - xiii. BP 5010 - Equal Employment Opportunity and Non-Discrimination
  - xiv. BP 8100 - Transportation
  - xv. BP 3413F1 - Medical Exemption Form
  - xvi. BP 3413F2 - Affidavit of Exemption on Religious Grounds
  - xvii. BP 4600 - No Child Left Behind - Delete
  - xviii. BP 2150 - Suicide Awareness and Prevention
  - xix. BP 5220 - Prohibition of Aiding Sexual Abuse
  - xx. BP 5420F - ESSA Qualifications Notifications
- i. Protested Tax
- j. Attendance/Transportation Agreements
- 8. Discussion Items Mr. Crump
  - a. JPT Insurance Rate
- 9. Correspondence Mr. Crump
- 10. Next Meeting of the Board - Tuesday, July 11, 2017 Mr. Aklestad
- 11. Adjournment Mr. Aklestad