



# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474

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## SHELBY SCHOOL BOARD MEETING AGENDA

Location: Shelby Board Room, District Office

Date: Tuesday, January 10, 2017

Time: 7:00 PM

### 6:00 PM Athletic/Music Committee Meeting

- |   |                      |
|---|----------------------|
| 1. Call To Order  | Ms. James            |
| 2. Pledge Allegiance  | Ms. James            |
| 3. Review and Approval of Minutes                             | Ms. James            |
| 4. Review and Approval of Claims, Sequences and Voided Checks | Ms. Flynn            |
| 5. Public Comment   | Ms. James            |
| 6. Reports  |                      |
| a. Pole Vault Request   | Olivia Stewart       |
| b. Community Health Improvement Plan                          | Kristi Aklestad      |
| c. New Teacher Report   | Denise Rauch         |
| d. New Teacher Report   | Jessilou De La Torre |
| e. Elementary Report  | Ms. Allen            |
| f. JH/HS Report   | Mr. French           |
| g. Superintendent Schedule                                    | Mr. Crump            |
| 7. Action Items   | Mr. Crump            |
| a. Hiring   |                      |
| i. Payroll Clerk - Jessica Larson                             |                      |
| b. Board Policy Second and Final Reading / Revisions          |                      |
| i. Policy 8205 - Meal Charge                                  |                      |
| ii. Policy 8210 - Procurement for School Food Purchases       |                      |
| iii. Policy 2510 - School Wellness                            |                      |
| c. MHS Annual Meeting Proposals                               |                      |
| i. Executive Board Term                                       |                      |
| ii. 8th Grade Participation                                   |                      |
| iii. Transfer By-Law  |                      |
| iv. Jewelry Rule  |                      |
| v. Tournament Expense   |                      |
| d. SEA CBA  |                      |
| e. Attendance/Transportation Agreements                       |                      |
| 8. Discussion Items   | Mr. Crump            |
| a. Junior High Comet Name                                     |                      |
| b. Schedule Superintendent Evaluation                         |                      |
| 9. Correspondence   | Mr. Crump            |
| 10. Next Meeting of the Board - Tuesday, February 14, 2017    | Ms. James            |
| 11. Adjournment   | Ms. James            |