

## **Shelby Public School District #14**

1010 Oilfield Ave ~ Shelby, MT 59474 www.ShelbyPublicSchools.org Phone: (406) 424-8910 ~ Fax: (406) 434-2959



Mr. Aklestad Mr. Aklestad Mr. Aklestad Ms. Flynn Mr. Aklestad

Travis Clark Mr. Crump Mr. Crump

## SHELBY SCHOOL BOARD MEETING AGENDA

Location: Shelby Board Room, District Office Date: Tuesday, July 14, 2015

Time: 7:00 PM

	0 11 -	- 0 -			
1.	Call To Order				
2.	Pledge Allegiance				
3.	Review and Approval of Minutes				
4.	Review and Approval of Claims, Sequences and Voided Checks				
5.		Public Comment			
6.	Repo	Reports			
	a.				
	-	b. Superintendent Schedule			
7.					
	a. Leavitt Group Insurance				
	b.	5 5			
	C.	3			
		i.	Kara Remsen		
		ii.	Craig Remsen		
		iii.	Terry Parker		
	d.	d. Recommended Hires			
		i.	English Teacher - Brice Stewart		
		ii.	Science Teacher - Carissa Blair		
		iii.	Special Education Teacher - Melissa Chandler		
		IV.	Math Teacher - Kathje Dalton-Griffis		
		٧.	Art Teacher - TBA		
	e. 2015-2016 Junior High and Assistant Coaching Hires				
		i.	Girls' Volleyball JH Assistant - Bridget Blevins		
		ii.	Girls' Basketball JH Head - Mac McDermott		
		iii.	Girls' Basketball JH Assistant - Kari Underdal		
		iv.	Girls' Basketball JH Assistant - Zach Hayes		
	f. Advertising Recommendations		Recommendations		
		i.	Transportation Maintenance Director		
	g. JPT Insurance				
	ĥ.	Concessions Product Contract			
	i. Policy Updates (Second Reading)				
		i.	1111. Elections		
		ii.	3110. Entrance, Placement, and Transfer		
			04040 = 11		

iii.

3121P. Enrollment and Attendance Records



11. Adjournment

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Mr. Aklestad

	iv. 3226. Bullying-Harassment-Intimidation-Hazing			
	v. 3310. Student Discipline			
,	vi. 3413. Student Immunization			
\	rii. 4332. Conduct on School Property			
٧	iii. 8301. District Safety			
	ix. New Policy: 7525. Lease-Purchase Agreement			
	x. 3350 Extracurricular Drug Testing Program			
j. Transı	j. Transportation Agreement			
k. Year-e	end Spending			
8. Discussion If	rems	Mr. Crump		
Keycard Entry System and Camera Installation Update				
b. Handb	pook Review			
c. Impac	t Testing			
9. Corresponde	Mr. Crump			
10. Next Meeting of the Board - Tuesday, August 11, 2015 Mr. Crun				