



# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474  
www.ShelbyPublicSchools.org  
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

## SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Tuesday, August 9, 2022

Time: 7:00 PM

- |   |                  |
|---|------------------|
| 1. Call To Order  | Ms. James        |
| 2. Pledge Allegiance                                      | Ms. James        |
| 3. Review and Approval of Minutes                         | Ms. James        |
| 4. Review and Approval of Claims and Voided Checks        | Ms. Flynn        |
| 5. Public Comment   | Ms. James        |
| 6. Reports  |                  |
| a. Safe Routes to School                                  | Lorette Carter   |
| b. Superintendent Schedule                                | Mr. Crump        |
| c. Tremco - Action Item for Roof Bid (if available)       | Craig McCullough |
| 7. Public Hearing of FY 2022-23 Budget                    | Mr. Crump        |
| 8. Action Items   | Mr. Crump        |
| a. Adoption of 2022-23 Budget                             |                  |
| b. Resignation/Retirement                                 |                  |
| c. Hire   |                  |
| i. Paraprofessionals - TBA & Raenell Lee                  |                  |
| ii. HS Football - Tim Lange                               |                  |
| iii. JH Football - Jordan Weishaar                        |                  |
| iv. Cheer Coaches - TBA                                   |                  |
| d. Board Policy Second Reading                            |                  |
| i. BP 2167 – Correspondence Courses                       |                  |
| ii. BP 2168 – Distance, Online, and Technology Learning   |                  |
| iii. BP 2170 – Digital Academy Classes                    |                  |
| iv. BP 2312 – Copyright                                   |                  |
| v. BP 2312P – Copyright Procedure - DELETE                |                  |
| vi. BP 3310 – Student Discipline                          |                  |
| vii. BP 3413F1 & BP 3413F2 – Immunization Exemption Forms |                  |
| viii. BP 5223 – Personal Conduct                          |                  |
| e. Custodial and Bus CBA Update                           |                  |
| f. Breakfast and Lunch Prices                             |                  |
| g. Handbook Review  |                  |
| i. JH/HS Handbook   |                  |
| ii. Elementary Handbook                                   |                  |
| iii. Staff Handbook                                       |                  |
| h. COVID-19 Unforeseen Emergency                          |                  |
| i. Design Build Contractor                                |                  |



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- j. Attendance/Transportation Agreements
- 9. Discussion Items Mr. Crump
  - a. Opening PIR Days
    - i. Friday, Aug 19 - New Teacher Orientation
    - ii. Monday, Aug 22 - Teacher PD
    - iii. Tuesday, Aug 23 - All Staff PIR / Board Retreat
    - iv. TBD - Open House
  - b. Hiring Update
  - c. Year End Projects - Bathroom Project
- 10. Correspondence Mr. Crump
- 11. Next Meeting of the Board - Tuesday, September 13, 2022 at 7 PM Ms. James
- 12. Adjournment Ms. James