



# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474  
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## SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Tuesday, March 8, 2022

Time: 7:00 PM

- |  |            |
|--|------------|
| 1. Call To Order   | Ms. James  |
| 2. Pledge Allegiance   | Ms. James  |
| 3. Review and Approval of Minutes  | Ms. James  |
| 4. Review and Approval of Claims and Voided Checks   | Ms. Flynn  |
| 5. Public Comment  | Ms. James  |
| 6. Reports   |            |
| a. Elem Principal Report   | Mr. Smith  |
| b. JH/HS Principal Report  | Mr. Fisher |
| c. Superintendent Schedule   | Mr. Crump  |
| 7. Action Items  | Mr. Crump  |
| a. Resignation/Retirement - John Pastrana  |            |
| b. Hire  |            |
| i. School Play Co-Directors - Tanner Dean and Rikki Bleeker  |            |
| ii. Ass't HS Track Coach - Miranda Dupree  |            |
| c. COVID-19 Update   |            |
| d. JH/HS Principal Renewal   |            |
| e. Extended Contracts  |            |
| f. Dress Code Update   |            |
| g. Renewal of Variance to Standards  |            |
| h. Consideration and Adoption of Resolution Estimating Changes in Revenues/Mills from Tuition, Adult Education, Building Reserve, Transportation and Bus Depreciation Levies for School Fiscal Year 2023 |            |
| i. Establish Elementary and High School Levy Election Amounts  |            |
| j. Attendance/Transportation Agreements  |            |
| 8. Discussion Items  | Mr. Crump  |
| a. Trustee Election  |            |
| b. Hiring Update   |            |
| c. SEA Negotiations  |            |
| 9. Correspondence  | Mr. Crump  |
| 10. Next Meeting of the Board - Tuesday, April 12, 2022 at 7 PM  | Ms. James  |
| 11. Adjournment  | Ms. James  |