



Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474
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SHELBY SCHOOL BOARD MEETING AGENDA

Location: JH/HS Auditorium

Date: Tuesday, October 13, 2020

Time: 7:00 PM

- | | |
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| 1. Call To Order | Ms. James |
| 2. Pledge Allegiance | Ms. James |
| 3. Review and Approval of Minutes | Ms. James |
| 4. Review and Approval of Claims and Voided Checks | Ms. Flynn |
| 5. Public Comment | Ms. James |
| 6. Reports | |
| a. Elem Principal Report | Mr. Smith |
| b. JH/HS Principal Report | Mr. Fisher |
| c. Superintendent Schedule | Mr. Crump |
| 7. Action Items | Mr. Crump |
| a. Hire | |
| i. Speech and Drama Coach - Jodi Aklestad | |
| ii. Assistant Speech and Drama Coach - Rikki Bleeker | |
| iii. Volunteer Speech and Drama Coach - Tanner Dean | |
| iv. Assistant Boys Basketball Coach - Mike White | |
| v. Assistant Wrestling Coach - Eric Mertz | |
| vi. Volunteer Wrestling Coach - Kyle Fisher | |
| vii. Volunteer E-Sports Coach - Johnathon Hough | |
| b. Board Policy Updates - Second Reading | |
| i. BP 3210 – Equal Education, Nondiscrimination, and Sex Equity | |
| ii. BP 3225 – Sexual Harassment of Students | |
| iii. BP 3225P – Sexual Harassment Grievance Procedure for Students - NEW | |
| iv. BP 3225F – Sexual Harassment Reporting/Intake Form for Students | |
| v. BP 3226 – Bullying, Harassment, Intimidation, Hazing | |
| vi. BP 3310 – Student Discipline | |
| vii. BP 5010 – Equal Employment Opportunity, Nondiscrimination, and Sex Equity | |
| viii. BP 5012 - Sexual Harassment of Employees | |
| ix. BP 5012P - Sexual Harassment Grievance Procedure for Employees - NEW | |
| x. BP 5012F – Sexual Harassment Reporting/Intake Form for Employees - NEW | |
| xi. BP 5015 – Bullying, Harassment, Intimidation, Hazing | |
| c. COVID-19 Updates & Action | |
| d. MOAs (SEA, Bus, and Custodial) | |
| e. Attendance/Transportation Agreements | |
| 8. Discussion Items | Mr. Crump |
| a. Christmas Event | |
| b. Project Update - Concrete & facade | |
| c. Vehicle Purchase Update - November expected date | |
| 9. Correspondence | Mr. Crump |
| 10. Informal Superintendent Evaluation | Ms. James |
| 11. Next Meeting of the Board - Tuesday, November 10, 2020, at 7 PM | Ms. James |
| 12. Adjournment | Ms. James |