



Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474
www.ShelbyPublicSchools.org
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

SHELBY SCHOOL BOARD MEETING AGENDA

Location: JH/HS Auditorium

Date: Tuesday, September 8, 2020

Time: 7:00 PM

- | | |
|--------------------------------------------------------------------------------|------------|
| 1. Call To Order | Ms. James |
| 2. Pledge Allegiance | Ms. James |
| 3. Review and Approval of Minutes | Ms. James |
| 4. Review and Approval of Claims and Voided Checks | Ms. Flynn |
| 5. Public Comment | Ms. James |
| 6. Reports | |
| a. Elem Principal Report | Mr. Smith |
| b. JH/HS Principal Report | Mr. Fisher |
| c. Superintendent Schedule | Mr. Crump |
| 7. Action Items | Mr. Crump |
| a. Resignation - Alecia Perry | |
| b. Hire | |
| i. Paraprofessionals - Brittany James and Cheryl Aklestad | |
| ii. Cafeteria Staff - Jenna Riphenburg | |
| iii. Janitorial - Tyler Stark and Monica Gilmore | |
| iv. Assistant JH Football Coach - Mark Ayers | |
| v. Assistant JH Girls' Basketball Coach - Tim Lange | |
| c. Board Policy Updates - First Reading | |
| i. BP 3210 – Equal Education, Nondiscrimination, and Sex Equity | |
| ii. BP 3225 – Sexual Harassment of Students | |
| iii. BP 3225P – Sexual Harassment Grievance Procedure for Students - NEW | |
| iv. BP 3225F – Sexual Harassment Reporting/Intake Form for Students | |
| v. BP 3226 – Bullying, Harassment, Intimidation, Hazing | |
| vi. BP 3310 – Student Discipline | |
| vii. BP 5010 – Equal Employment Opportunity, Nondiscrimination, and Sex Equity | |
| viii. BP 5012 - Sexual Harassment of Employees | |



Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474
www.ShelbyPublicSchools.org
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

- ix. BP 5012P - Sexual Harassment Grievance Procedure for Employees
- NEW
- x. BP 5012F – Sexual Harassment Reporting/Intake Form for
Employees - NEW
- xi. BP 5015 – Bullying, Harassment, Intimidation, Hazing
- d. COVID-19 Update
- e. Fence Project
- f. MOAs (SEA, Bus, and Custodial)
- g. Head Start Lease Agreement
- h. Big Sky Special Needs Co-op
- i. Attendance/Transportation Agreements
8. Discussion Items Mr. Crump
 - a. Employee Social Security Tax Withholding
 - b. Project Update
 - c. Vehicle Purchase Update
9. Correspondence Mr. Crump
10. Next Meeting of the Board - Tuesday, October 13, 2020, at 7 PM Ms. James
11. Adjournment Ms. James