



Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474

www.ShelbyPublicSchools.org

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SHELBY SCHOOL BOARD MEETING AGENDA

Location: Shelby Board Room, District Office

Date: Tuesday, October 14, 2014

Time: 7:00 PM

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| 1. Call To Order | Mr. Aklestad |
| 2. Pledge Allegiance | Mr. Aklestad |
| 3. Review and Approval of Minutes | Mr. Aklestad |
| 4. Review and Approval of Claims, Sequences and Voided Checks | Ms. Flynn |
| 5. Public Comment | Mr. Aklestad |
| 6. Reports | |
| a. Elementary Report | Ms. Taylor |
| b. JH/HS Report | Ms. Mason |
| c. FFA Report | Mr. T. White |
| d. Superintendent Report | Mr. Crump |
| 7. Action Items | Mr. Crump |
| a. Appointment of New School Board Member | |
| b. Staff Resignation | |
| c. Bus Route Petition | |
| d. Lunch Duties Contract Amendment | |
| e. Second Reading Drug Testing Policy 3350 Updates | |
| f. Sports Complex Maintenance Person Advertisement | |
| g. Student Attendance Agreements | |
| h. Junior High Athletics Referee Fees | |
| i. Big Sky Co-op Interlocal Agreement | |
| j. Activity Account Funding Movement | |
| k. Activity Account Closure | |
| l. Coaching recommendations: | |
| i. Sara Kincaid - Varsity Head Coach for Softball / Craig Widhalm - Varsity Head Coach for Track / Dave Madison - Varsity Head Coach for Golf / Bill Hansel - Track Assistant / Ron Gruber - Softball Assistant / Mike White - JH Boys Basketball / Jessica Brusven - JH Head Track Coach / Mac McDermont - JH Assistant Track Coach / Mike White - JH Assistant Track Coach | |
| m. Technology Manual | |
| 8. Discussion Items | Mr. Crump |
| a. Elementary Drainage Project | |
| b. JPT Insurance Representative | |
| c. Keyless entry system | |
| d. Facility Use | |
| 9. Correspondence | Mr. Crump |
| 10. Next Meeting of the Board - Tuesday, November 11, 2014 | Mr. Crump |
| 11. Adjournment | Mr. Aklestad |