



Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474
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SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Tuesday, January 11, 2022

Time: 7:00 PM

- | | |
|---|------------|
| 1. Call To Order | Ms. James |
| 2. Pledge Allegiance | Ms. James |
| 3. Review and Approval of Minutes | Ms. James |
| 4. Review and Approval of Claims and Voided Checks | Ms. Flynn |
| 5. Public Comment | Ms. James |
| 6. Reports | |
| a. Elem Principal Report | Mr. Smith |
| b. JH/HS Principal Report | Mr. Fisher |
| c. Superintendent Schedule | Mr. Crump |
| 7. Action Items | Mr. Crump |
| a. Ireland Trip | |
| b. Resignation/Retirement - Lisa Welsh | |
| c. Hire | |
| i. HS Assistant Softball Coach - Ryan Larson | |
| d. COVID-19 Update | |
| e. School Nurse | |
| f. Bus Information | |
| g. MHSAA Annual Meeting | |
| i. Amend Dues By-Law | |
| ii. Amend Students Below Ninth Grade/Transfer Rule By-Law | |
| iii. Amend Students Below Ninth Grade By-Law | |
| iv. Amend Transfer Rule By-Law | |
| v. Amend Transfer Rule By-Law | |
| vi. Amend Transfer Rule By-Law | |
| vii. Amend Recruiting Prohibited By-Law | |
| viii. Add a Shot Clock for Basketball | |
| ix. Add Boys' Baseball as a MHSAA Sanctioned Sport | |
| h. Attendance/Transportation Agreements | |
| 8. Discussion Items | Mr. Crump |
| a. Trustee Elections | |
| b. Schedule Superintendent Evaluation | |
| c. SEA Negotiations | |
| 9. Correspondence | Mr. Crump |
| 10. Next Meeting of the Board - Tuesday, February 8, 2022 at 7 PM | Ms. James |
| 11. Adjournment | Ms. James |