



Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474
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SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Tuesday, December 14, 2021

Time: 7:00 PM

- | | |
|---|------------|
| 1. Call To Order | Ms. James |
| 2. Pledge Allegiance | Ms. James |
| 3. Review and Approval of Minutes | Ms. James |
| 4. Review and Approval of Claims and Voided Checks | Ms. Flynn |
| 5. Public Comment | Ms. James |
| 6. Reports | |
| a. Elem Principal Report | Mr. Smith |
| b. JH/HS Principal Report | Mr. Fisher |
| c. Superintendent Schedule | Mr. Crump |
| 7. Action Items | Mr. Crump |
| a. Ireland Trip | |
| b. Resignation/Retirement | |
| c. Hire | |
| i. Elem Teacher - TBA | |
| ii. HS Head Track Coach - Brennan Hayes | |
| iii. JH Head Track Coach - Mike White | |
| iv. JH Assistant Volleyball Coaches - Kelsey Smedsrud & Lisa Clark | |
| d. COVID-19 Update | |
| e. Update Safe Return to School and Continuity of Services Plan | |
| f. 8th Grade Girls Playing Varsity Basketball | |
| g. School Nurse | |
| h. State of Montana Intergovernmental Agreement For The Transfer of Monies to the State | |
| i. Attendance/Transportation Agreements | |
| 8. Discussion Items | Mr. Crump |
| a. Trustee Elections | |
| b. Bus Needs | |
| c. Audit Review | |
| d. Schedule Walk Through Schedule | |
| e. Schedule Superintendent Evaluation | |
| f. Montana Department of Labor and Industry Review | |
| g. SEA Negotiations | |
| 9. Correspondence | Mr. Crump |
| 10. Next Meeting of the Board - Tuesday, January 11, 2022 at 7 PM | Ms. James |
| 11. Informal Superintendent Evaluation | Ms. James |
| 12. Adjournment | Ms. James |