



# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474  
www.ShelbyPublicSchools.org  
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

## SHELBY SCHOOL BOARD MEETING AGENDA

Location: Shelby Board Room, District Office

Date: Tuesday, February 11, 2020

Time: 7:00 PM

Board Walkthrough starting at 1:00 PM (Walkthrough will include all facilities)

- |  |                  |
|--|------------------|
| 1. Call To Order                                   | Ms. James        |
| 2. Pledge Allegiance                               | Ms. James        |
| 3. Review and Approval of Minutes                  | Ms. James        |
| 4. Review and Approval of Claims and Voided Checks | Ms. Flynn        |
| 5. Public Comment                                  | Ms. James        |
| 6. Reports   |                  |
| a. Teacher Report                                  | Kariana Bushnell |
| b. Elementary Board Report                         | Mr. Smith        |
| c. JH/HS Board Report                              | Mr. Fisher       |
| d. Superintendent Schedule                         | Mr. Crump        |
| 7. Action Items                                    | Mr. Crump        |
| a. Walk Through Review                             |                  |
| b. New Bus Stops                                   |                  |
| c. Trustee Resolution to call for an Election      |                  |
| d. Open Positions                                  |                  |
| i. JH/HS Counselor                                 |                  |
| ii. Business Teacher                               |                  |
| iii. Elementary Position                           |                  |
| iv. JH/HS Title Teacher                            |                  |
| v. Math  |                  |
| e. Policy Updates - First Reading                  |                  |
| i. 5510 - HIPPA                                    |                  |
| f. Policy Updates - Second Reading                 |                  |
| i. R 5328P - FMLA Guidance                         |                  |
| g. 2020-21 Calendar Adoption                       |                  |
| h. K-6 ELA Curriculum Proposal                     |                  |
| i. Budget Amendment                                |                  |
| j. SEA Negotiations                                |                  |



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- k. Custodial/Bus Negotiations  
l. Attendance/Transportation Agreements
8. Discussion Items Mr. Crump
- a. Big Rose Colony
  - b. MHSА Proposal Results:
    - i. Proposal to Amend Eligibility By-Law - Transformational Learning
    - ii. Proposal to Amend Eligibility By-Law - Homeschool
    - iii. Proposal to Amend Eighth Grade Participation, Academic and Transfer By-Laws
    - iv. Proposal to Amend Award Rule By-Law
    - v. Proposal to Amend Penalties By-Law
    - vi. Proposal to Add Co-Op Trophy Language
    - vii. Proposal to Amend Semi Final Trophies for Football and Soccer
    - viii. Proposal to Amend the Golf Coaching Rule
    - ix. Proposal to Change the Format of the State Volleyball Bracket
    - x. Proposal to Add Girls' Wrestling as a MHSА Sanctioned Sport
    - xi. Proposal to Add Boys' Powerlifting as a MHSА Sanctioned Sport
9. Correspondence Mr. Crump
10. Next Meeting of the Board - Tuesday, March 10, 2020, at 7 PM Ms. James
11. Adjournment Ms. James