



Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474
www.ShelbyPublicSchools.org
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

SHELBY SCHOOL BOARD MEETING AGENDA

Location: Shelby Board Room, District Office

Date: Tuesday, March 10, 2020

Time: 7:00 PM

- | | |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------|
| 1. Call To Order | Ms. James |
| 2. Pledge Allegiance | Ms. James |
| 3. Review and Approval of Minutes | Ms. James |
| 4. Review and Approval of Claims and Voided Checks | Ms. Flynn |
| 5. Public Comment | Ms. James |
| 6. Reports | |
| a. Teacher Report | Kamie Barnhill |
| b. Elementary Board Report | Mr. Smith |
| c. JH/HS Board Report | Mr. Fisher |
| d. Superintendent Schedule | Mr. Crump |
| 7. Action Items | Mr. Crump |
| a. Senior Trip | |
| b. Resignation | |
| i. Klesa Schmidt | |
| c. Hire | |
| i. JH Head Track Coach - Mac McDermott | |
| ii. JH Ass't Track Coach - Tracy Richman | |
| iii. School Play - Rikki Bleecker | |
| iv. Counselor - David Madison | |
| d. Track Completion / Naming of the Track | |
| e. Big Rose Colony | |
| f. Policy Updates - Second Reading | |
| i. 5510 - HIPPA (change line and remove name) | |
| g. Consideration and Adoption of Resolution Estimating Changes in Revenues/Mills from Tuition, Adult Education, Building Reserve, Transportation and Bus Depreciation Levies for School Fiscal Year 2021 | |
| h. Establish Elementary and High School Levy Election Amounts | |
| i. JH/HS Principal Renewal | |
| j. Elem Principal Renewal | |
| k. Budget Amendment Resolution | |



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- I. SEA Negotiations
- m. Custodial/Bus Negotiations
- n. Attendance/Transportation Agreements
8. Discussion Items Mr. Crump
 - a. Trustee Election Update
 - b. Open Position Update
 - c. Facility Maintenance Update
 - d. MSU Practicum Update
9. Correspondence Mr. Crump
10. Next Meeting of the Board - Tuesday, April 14, 2020, at 7 PM Ms. James
11. Adjournment Ms. James