



# Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474  
www.ShelbyPublicSchools.org  
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

## SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Tuesday, June 8, 2021

Time: 7:00 PM

- |   |            |
|---|------------|
| 1. Call To Order  | Ms. James  |
| 2. Pledge Allegiance  | Ms. James  |
| 3. Review and Approval of Minutes   | Ms. James  |
| 4. Review and Approval of Claims and Voided Checks  | Ms. Flynn  |
| 5. Public Comment   | Ms. James  |
| 6. Reports  |            |
| a. Elem Principal Report  | Mr. Smith  |
| b. JH/HS Principal Report   | Mr. Fisher |
| c. Superintendent Schedule  | Mr. Crump  |
| 7. Action Items   | Mr. Crump  |
| a. Board Walk-Through Review  |            |
| b. Resignation/Retirement - Tyler Stark   |            |
| c. Hire   |            |
| i. Math Teacher - Benedicto Pastrana  |            |
| ii. Elementary Teachers - Jessilou Canada and Mary Eme Manda  |            |
| iii. Summer School Teachers - Robyn Maloney, Benedicto Pastrana, and Kristi Calvery   |            |
| iv. Summer Maintenance - Wendy Reynolds, Karen Watson, and Harold Miller  |            |
| v. JH Ass't Football Coach - Tyler White  |            |
| vi. HS Head Cross Country Coach - TBA   |            |
| vii. HS Ass't Football Coach - Mark Blevins   |            |
| viii. HS Head Boys' Basketball Coach - Tom Reynolds   |            |
| ix. HS Head Girls' Basketball Coach - Ryan McDermott  |            |
| d. COVID-19 School Plan   |            |
| e. Offer of Employment  |            |
| i. Paraprofessionals: Amber Sanchez, Brittany James, Cheryl Aklestad, Chris Gorth, Heather Landis, Jacque Coolidge, Jeanne Widhalm, Jessica Sudbrock, John Pastrana, Julie Olsen, Karen Watson, Kelly Buxel, Miranda Anderson, Sandra Blosser, Shannon Scarborough, Stacie Wolfe, Stephanie Murphy, Tanner Dean, Valerie Stratton |            |
| ii. Cafeteria Staff: Christy McAllister, Jenna Riphenburg, Maggie Cooper  |            |
| iii. School Secretaries: Dallas Stirling, Alyssa Edwards  |            |



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- iv. Custodians: Lyle Kimmet, Guy Knickerbocker, Janet Kuntz, Monica Gilmore, Rob Sonju, Jeff Wray
- v. Bus Drivers: Jeanne Wigen, Kevin Dodson, Clark Bancroft
- vi. Transportation/Maintenance Director: Robert Balsley
- vii. Payroll Secretary: Jessica Ruff,
- viii. Business Manager: Melit Flynn
- ix. Technology Director: John Hough
- f. Policy Second Reading -
  - i. 3110– Entrance, Placement, and Transfer
  - ii. 1310 – District Policy and Procedures
  - iii. 2100 – School Calendar and Day
  - iv. 2050 – Student Instruction (new)
  - v. 2410P – Graduation Requirements
  - vi. 2221 – School Emergency and Closures
  - vii. 1700 – Uniform Complaint Procedure
  - viii. 3225P – Sexual Harassment of Students Procedures
  - ix. 5012P - Sexual Harassment of Employees Procedures
  - x. 3310 – Student Discipline
  - xi. 3130 – Students of a Legal Age
  - xii. 5120P – Fingerprint Background Check Procedure (new)
  - xiii. 5120F – Determination of Eligibility for Hire (new)
  - xiv. 5120F – Privacy Act Statement (new)
  - xv. 5120F – Dissemination Log (new)
  - xvi. 5122F – Applicant Rights and Consent to Fingerprint
  - xvii. 5232 – Child Abuse and Neglect Reporting
  - xviii. 5228P – Drug and Alcohol Testing for Bus Drivers
  - xix. 5228F- Acknowledgement of Receipt Form (new)
  - xx. 5228F2 – Request for Records (new)
  - xxi. 5328P – FMLA Procedures
  - xxii. 7220 - Use of Federal Title I Funds (new)
- g. Policy First Reading
  - i. 3416 – Administering Medication to Students
  - ii. 3417 – Communicable Diseases
  - iii. 5230 – Prevention of Disease Transmission
  - iv. 5325 – Breastfeeding in the Workplace
  - v. 8200 – Food Services
  - vi. 8301 – District Safety
  - vii. 8410 – Operation and Maintenance of Facilities
  - viii. 8421 – Lead Renovation
  - ix. 3413 – Student Immunization
  - x. 3310 – Student Discipline



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- xi. 3311 – Firearms and Weapons
- xii. 4315 – Visitor and Spectator Conduct
- xiii. 4332 – Conduct on School Property
- xiv. 5223 – Personal Conduct
- h. Attendance/Transportation Agreements
- 8. Discussion Items Mr. Crump
  - a. Year End Projects
  - b. Open Position Update
- 9. Correspondence Mr. Crump
- 10. Next Meeting of the Board - Tuesday, July 13, 2021, at 7 PM Ms. James
- 11. Adjournment Ms. James