

# **AGENDA**

**Board of Trustees Meeting  
Shelby Public School District #14**

**Tuesday, February 9, 2010**

**5:00 pm**

**Board Room, District Administration Office  
1010 Oilfield, Avenue  
Shelby, Montana**

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|--------------|--|---------------------|
| <b>I.</b>    | <b>Call to Order</b>   | <b>Mrs. Nichols</b> |
| <b>II.</b>   | <b>Pledge of Allegiance</b>  | <b>Mrs. Nichols</b> |
| <b>III.</b>  | <b>Approval of Minutes</b>   | <b>Mrs. Nichols</b> |
| <b>IV.</b>   | <b>Public Comment</b>  | <b>Mrs. Nichols</b> |
|              | <b>1. Comment on any Public matter</b>   |                     |
|              | <b>2. Community Positive Comment on District Operations</b>                      |                     |
| <b>V.</b>    | <b>Reports</b>   |                     |
|              | <b>1. Elementary Report</b>  | <b>Mr. Rapkoch</b>  |
|              | <b>2. High School Principal's Report</b>   | <b>Mr. Clark</b>    |
|              | <b>3. Superintendent's Report</b>  | <b>Mr. Genger</b>   |
| <b>VI.</b>   | <b>Informational Items</b>   | <b>Mr. Genger</b>   |
| <b>VII.</b>  | <b>Personnel Action Items</b>  | <b>Mr. Genger</b>   |
|              | <b>1. Hiring of High School Track Coaches</b>                                    |                     |
|              | <b>2. Hiring of Junior High Track Coaches</b>                                    |                     |
|              | <b>3. Hiring of Kitchen Staff</b>  |                     |
| <b>VIII.</b> | <b>Action Items</b>  |                     |
|              | <b>1. Approval of Bills and Student Accounts</b>                                 | <b>Mrs. Flesch</b>  |
|              | <b>2. Clerk's Report</b>   |                     |
|              | <b>3. Student Handbook Recommendations/Action</b>                                | <b>Mrs. Nichols</b> |
| <b>IX.</b>   | <b>Correspondence</b>  |                     |
| <b>X.</b>    | <b>Adjournment</b>   |                     |
| <b>XI.</b>   | <b>Next Meeting</b>  |                     |
|              | <b>Regular Meeting, Tuesday, March 9, 2010 7:00 P.M.</b>                         |                     |
|              | <b>Board Room, District Administration Office, 1010 Oilfield Ave. Shelby, MT</b> |                     |