



Shelby Public School District #14



1010 Oilfield Ave ~ Shelby, MT 59474
www.ShelbyPublicSchools.org
Phone: (406) 424-8910 ~ Fax: (406) 434-2959

SHELBY SCHOOL BOARD MEETING AGENDA

Location: Boardroom

Date: Tuesday, September 12, 2023

Time: 7:00 PM

1. Call To Order Ms. Lamb
2. Pledge Allegiance Ms. Lamb
3. Review and Approval of Minutes Ms. Lamb
4. Review and Approval of Claims and Voided Checks Ms. Flynn
5. Public Comment Ms. Lamb
6. Reports
 - a. Elem Principal Report Ms. Miller
 - b. JH/HS Principal Report Mr. Fisher
 - c. Superintendent Schedule Mr. Crump
7. Action Items Mr. Crump
 - a. Explore Europe Trip
 - b. Resignation/Retirement - Heather Ahmels and Janessa Martinez
 - c. Hire
 - i. Custodian - Gavin Puebla and Brian Williams
 - ii. Paraprofessionals - Carissa Blair, Keri Bontrager, Jessica Grove, Jessica Olson, Ashley Seymour, Angel Hanson, Hunter Miller, & Alicia Stevenson
 - iii. SSPP - Dylan Clark and Calista Calvery
 - iv. HS Assistant Football Coach - Mark Clark
 - v. JH Head Boys Basketball Coach - Tyler White
 - vi. JH Assistant Boys basketball Coach - Robbie Miller
 - vii. JH Assistant Football Coach - Coltan Lampert
 - viii. JH Assistant Girls' Basketball Coach - Wendy Reynolds
 - ix. JH/HS E-Sports Coach - John Hough
 - x. Cheer Advisor - Tiffany Uylaki
 - xi. Assistant Cheer Advisor - Ashley Denno
 - d. Bus Stop at Homesteader Lane
 - e. Bus Stop at corner of Ledger and 417
 - f. Electric and Gas Bill Payment
 - g. Big Sky Special Needs Co-op
 - h. First Reading
 - i. BP 1005FE - Proficiency-Based ANB
 - ii. BP 1110 - Taking Office
 - iii. BP 1400 - Board Meetings
 - i. Second Reading
 - i. BP1650 - Charter Schools
 - ii. BP1006FE - School Safety
 - j. School Based Clinic MOU
 - k. Attendance/Transportation Agreements
8. Discussion Items Mr. Crump
 - a. MCEL
 - b. Hiring Update / Open Positions
 - c. Policy Review - BP1520
9. Correspondence Mr. Crump
10. Next Meeting of the Board - Tuesday, October 10, 2023 at 7 PM Ms. Lamb
11. Adjournment Ms. Lamb